



**GAUR BRAHMAN DEGREE COLLEGE, ROHTAK**  
(Govt.-Aided and affiliated to M.D. University, Rohtak)

**Application Form (College Copy)**

Sr.no. \_\_\_\_\_

For office use only

Diary No. \_\_\_\_\_

Date: \_\_\_\_\_

Paste here a  
signed copy  
of your recent  
passport size  
photograph

Applied for the post of \_\_\_\_\_

Name of the Newspaper \_\_\_\_\_ Dated \_\_\_\_\_

Details of fee: Demand Draft Nos. (In favour of Principal) \_\_\_\_\_  
Date \_\_\_\_\_ Amount (Rs.) \_\_\_\_\_

1. Name of applicant: (in block letters) \_\_\_\_\_
2. Father's Name: (In block letters). \_\_\_\_\_
3. Mother's Name ((In block Letters). \_\_\_\_\_
4. Date of Birth: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_  
(As recorded in the matriculation certificate)
5. Age \_\_\_\_\_ Years \_\_\_\_\_ months (as on the last date fixed for the receipt of application)
6. Sex : (Male/Female) \_\_\_\_\_
7. Marital Status: \_\_\_\_\_
8. Nationality: \_\_\_\_\_
9. Religion: \_\_\_\_\_ Category \_\_\_\_\_
10. AADHAR No. of Candidate: \_\_\_\_\_
11. Address for Correspondence (in Capital Letters): \_\_\_\_\_  
\_\_\_\_\_  
Pin Code \_\_\_\_\_ Mobile No. \_\_\_\_\_ E-mail:- \_\_\_\_\_
12. Permanent Address (in Capital Letters): \_\_\_\_\_  
\_\_\_\_\_  
Pin Code \_\_\_\_\_ Mobile No. \_\_\_\_\_ E-mail:- \_\_\_\_\_

**13) Qualification: -**

Examination	Year	Name of Board/ University	Marks obtained out of	%age of Marks	Division
Matric					
Hr. Sec./+2/ Pre-Uni.					
B.A. /B.Sc./B.Com./ B.B. A./ B.C.A.					
M.A./M.Sc./M.Com./ M.C.A/M.B.A.					
M.Phil					
Ph.D					
NET					
Any other qualification					

**14) Experience (if any): -**

Name of Institution	Post & Nature of Appointment	From	To	Total Experience

**15) Research & Publication:-**


**16) Seminars and Conferences:-**


**17) Extra Co-curricular Activities.**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

Yours faithfully,

Date: \_\_\_\_\_

Place: \_\_\_\_\_

(Signature of the Candidate)

Copy By REGISTERED POST to The Dean, College Development Council, M.D. University, Rohtak-124001.

(Signature of the Candidate)

**Note:-** The Candidate may use extra sheet of paper, if required, for furnishing any other relevant details.

*For Office Use*

Discrepancy (ies) if any:

Eligible/ Ineligible:

- 1.
- 2.
- 3.

Signature of the Screening Committee

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_



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